



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIRECTOR'S OFFICE

Helping people. It's who we are and what we do.



Meeting Notice and Agenda **Grants Management Unit (GMU)** **Grants Management Advisory Committee (GMAC)**

Date and Time of Meeting: Thursday, April 25, 2024, at 1:00 p.m.

Meeting Video/Teleconference information: There will be no physical location required for this teleconferenced meeting; public comments by teleconference are welcome.

Join on your computer or mobile app:

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+1 775-321-6111,, 322547639# United States, Reno

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AGENDA

Please Note: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

I. Call to Order: Welcome, Introductions, and Roll Call

Stacy York, Chair. Request for GMU Admin to conduct member roll call.

II. Public Comment: 1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 322 547 639#. In consideration of others who may wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on the agenda as an item on which action may be taken.

III. For Possible Action:

Nomination and Vote for Vice Chair of the GMAC.

IV. For Possible Action:

Approval of Meeting Minutes from January 18, 2024, and January 29, 2024.

Meeting minutes for review can be found here [GMAC Mtgs2024 \(nv.gov\)](https://www.gmac.nv.gov)

V. GMAC New Member Recruitment: Information only

Kelli Quintero, Social Services Chief III, GMU

Discussion of proposed methods for the recruitment of new members of this committee and/or any subcommittee.

VI. Discussion Regarding Subcommittees: Information only

Discussion regarding the status of any current members of the Community Needs Assessment Planning Subcommittee.

Discussion of potential need of continuing or renewing the “Community Needs Assessment Planning Subcommittee” and/or any subcommittee that was previously formed, including Subcommittees for Wellness, Skilled Respite, Disability Services, and Prevention of Child Abuse and Neglect.

VII. Reporting:

Michelle Shuman, Administrative Assistant III, GMU

Reporting from GMU on Funds for Healthy Nevada SFY23 and an update on the Aging and Disability Services Division (ADSD) reporting on Funds for Healthy Nevada SFY22-23.

VIII. Discussion regarding future meeting dates: Information only

Discuss supplemental meeting date to be scheduled for the GMAC recommendations to the Director's Office. The recommendations will include the Funds for Healthy Nevada SFY26-27

IX. Public Comment: 2

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VIII. Wrap Up and Adjournment

Notice of this meeting was posted on or before 9 a.m. on the third working day before the meeting to the public notice website for meetings at <https://notice.nv.gov> and at [GMAC Mtgs2024 \(nv.gov\)](https://www.nv.gov/gmac)

Agenda posted at the following locations: Department of Health and Human Services, Director's Office, 1000 N. Division Street, Ste. 201 Carson City, NV 89703, Department of Health and Human Services, Division of Child and Family Services, 4126 Technology Way, Carson City, 89706, Department of Health and Human Services, Division of Health Care Financing and Policy, 1210 Valley View Blvd., Suite 104, Las Vegas NV 89102.

Accommodation: We are pleased to provide reasonable accommodation for members of the public with a disability who wish to attend the meeting. If accommodation for the meeting is necessary, please notify.

the Director's Office – Grants Management Unit by email at GMU@dhhs.nv.gov as soon as possible, and no later than 24 hours prior to the time of the meeting. Should you wish to be contacted by phone, please provide your phone number in an email message and a member of the team will contact you.

Supporting Materials: Notice of this meeting and supporting materials may be requested by emailing: GMU@dhhs.nv.gov

Supporting materials are also available on the DHHS Director's Office Website: [GMAC Mtgs2024 \(nv.gov\)](https://www.nv.gov/gmac)